



Imaged Document Cover Sheet

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Document Type	Plan
Document Identification	PS840958S
Number of Pages (excluding this cover sheet)	5
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<h1>PLAN OF SUBDIVISION</h1>	<h2>EDITION 1</h2>	<h1>PS840958S</h1>
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<p>LOCATION OF LAND</p> <p>PARISH : WODONGA</p> <p>TOWNSHIP :</p> <p>SECTION : 1</p> <p>CROWN ALLOTMENT : 2B (PART)</p> <p>CROWN PORTION :</p> <p>TITLE REFERENCE : Vol. 12282 Fol 515</p> <p>LAST PLAN REFERENCE : PS830922W (LOT E)</p> <p>POSTAL ADDRESS : STREETS ROAD (At time of subdivision) LENEVA 3691</p> <p>MGA2020 Co-ordinates (of approx centre of land in plan)</p> <p style="text-align: right;">E 490 900 ZONE: 55 N 5998 650 GDA 2020</p>	<p>Council Name: City of Wodonga</p> <p>Council Reference Number: 4062 Planning Permit Reference: 65/2014/B SPEAR Reference Number: S161927M</p> <p>Certification</p> <p>This plan is certified under section 6 of the Subdivision Act 1988</p> <p>Public Open Space</p> <p>A requirement for public open space under section 18 of the Subdivision Act 1988 has not been made</p> <p>Digitally signed by: Laura Hawkins for City of Wodonga on 14/04/2021</p> <p>Statement of Compliance issued: 23/08/2021</p>
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VESTING OF ROADS AND/OR RESERVES		NOTATIONS
IDENTIFIER	COUNCIL/BODY/PERSON	<p>LOTS 1 TO 212 HAVE BEEN OMITTED FROM THIS PLAN</p> <p>OTHER PURPOSE OF PLAN:</p> <ol style="list-style-type: none"> REMOVAL OF SEWERAGE EASEMENT E-1 & E-17, DRAINAGE EASEMENT E-2 AND SEWERAGE & DRAINAGE EASEMENT E-3 ON PS830922W OVER LAND IN THIS PLAN BY REQUEST OF ALL INTERESTED PARTIES VIDE SECTION 6(1)(K) OF THE ACT. REMOVAL OF POWERLINE EASEMENT E-13 & E-17 AND UNERGROUND POWERLINE EASEMENT E-5, E-6 & E-12 ON PS830922W OVER LAND IN THIS PLAN BY REQUEST OF ALL INTERESTED PARTIES VIDE SECTION 6(1)(K) OF THE ACT. REMOVAL OF SEWERAGE EASEMENT E-15 & DRAINAGE EASEMENT E-16 ON PS823633U OVER LAND IN THIS PLAN BY REQUEST OF ALL INTERESTED PARTIES VIDE SECTION 6(1)(K) OF THE ACT
ROAD R1 RESERVE No.1	WODONGA CITY COUNCIL WODONGA CITY COUNCIL	
NOTATIONS		
DEPTH LIMITATION	Nil	
<p>SURVEY: This plan is based on survey.</p> <p>STAGING: This is not a staged subdivision.</p> <p>This survey has been connected to permanent marks No(s). 1308, 1309, 1317 & 1318</p> <p>In Proclaimed Survey Area No.42</p>		

EASEMENT INFORMATION

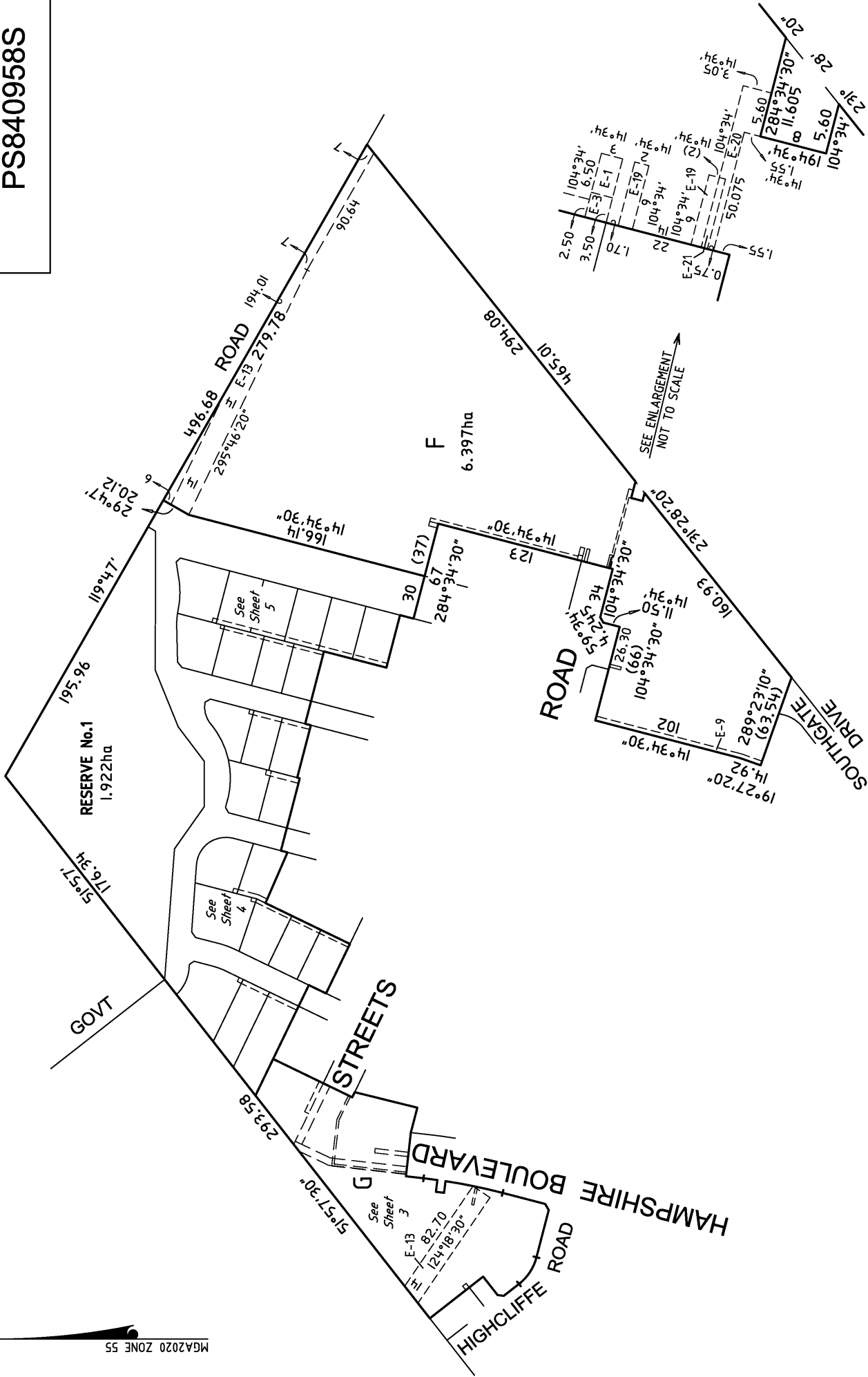
LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)

Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1	SEWERAGE	3	THIS PLAN	NORTH EAST REGION WATER CORPORATION
E-2	DRAINAGE	2.50	THIS PLAN	WODONGA CITY COUNCIL
E-3	SEWERAGE DRAINAGE	3.50 3.50	THIS PLAN THIS PLAN	NORTH EAST REGION WATER CORPORATION WODONGA CITY COUNCIL
E-5, E-6 & E-14	UNDERGROUND POWERLINE	SEE PLAN	THIS PLAN SECTION 88 OF THE ELECTRICITY INDUSTRY ACT 2000	AUSNET ELECTRICITY SERVICES PTY LTD
E-6 & E-8	WATER SUPPLY	SEE PLAN	PS810066C SECTION 136 OF THE WATER ACT 1989	NORTH EAST REGION WATER CORPORATION
E-7	WATER SUPPLY	SEE PLAN	PS823633U SECTION 136 OF THE WATER ACT 1989	NORTH EAST REGION WATER CORPORATION
E-9	SEWERAGE	3	PS810066C	NORTH EAST REGION WATER CORPORATION
E-11	DRAINAGE	3	PS823633U	WODONGA CITY COUNCIL
E-13, E-14	POWERLINE	SEE PLAN	THIS PLAN SECTION 88 OF THE ELECTRICITY INDUSTRY ACT 2000	AUSNET ELECTRICITY SERVICES PTY LTD
E-19 & 21	WATER SUPPLY	2	PS830922W SECTION 136 OF THE WATER ACT 1989	NORTH EAST REGION WATER CORPORATION
E-20 & 21	UNDERGROUND POWERLINE	SEE PLAN	PS830922W	AUSNET ELECTRICITY SERVICES PTY LTD

<p style="font-size: 8px; margin-top: 5px;">www.edmgroup.com.au</p>	<p>EDM Group PLANNERS SURVEYORS & ENGINEERS OFFICES 99 HUME ST PO Box 317 WODONGA 3689 Ph (02) 6057 8578 Fax (02) 6056 2392 info@edmgroup.com.au ABN 12 532 366 914</p>	<p>SURVEYORS PLAN REF: 16006305</p>	<p>ORIGINAL SHEET SIZE: A3</p> <p>SHEET 1 OF 5</p>
	<p>Digitally signed by: Michael Toll, Licensed Surveyor, Surveyor's Plan Version (01), 20/11/2020, SPEAR Ref: S161927M</p>		<p>PLAN REGISTERED TIME: 1.41pm DATE: 21/09/2021 Assistant Registrar of Titles Denise Satti</p>

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MGA2020 ZONE 55



EDM Group
 PLANNERS SURVEYORS
 & ENGINEERS
 OFFICES 99 HUME ST
 PO Box 317 WOODONGA 3689
 Ph (02) 6057 8578
 Fax (02) 6056 2392
 info@edmgroupp.com.au
 ABN 12 532 366 914



Scale 1:2500
 Lengths are in metres
 0 25 50 75 100

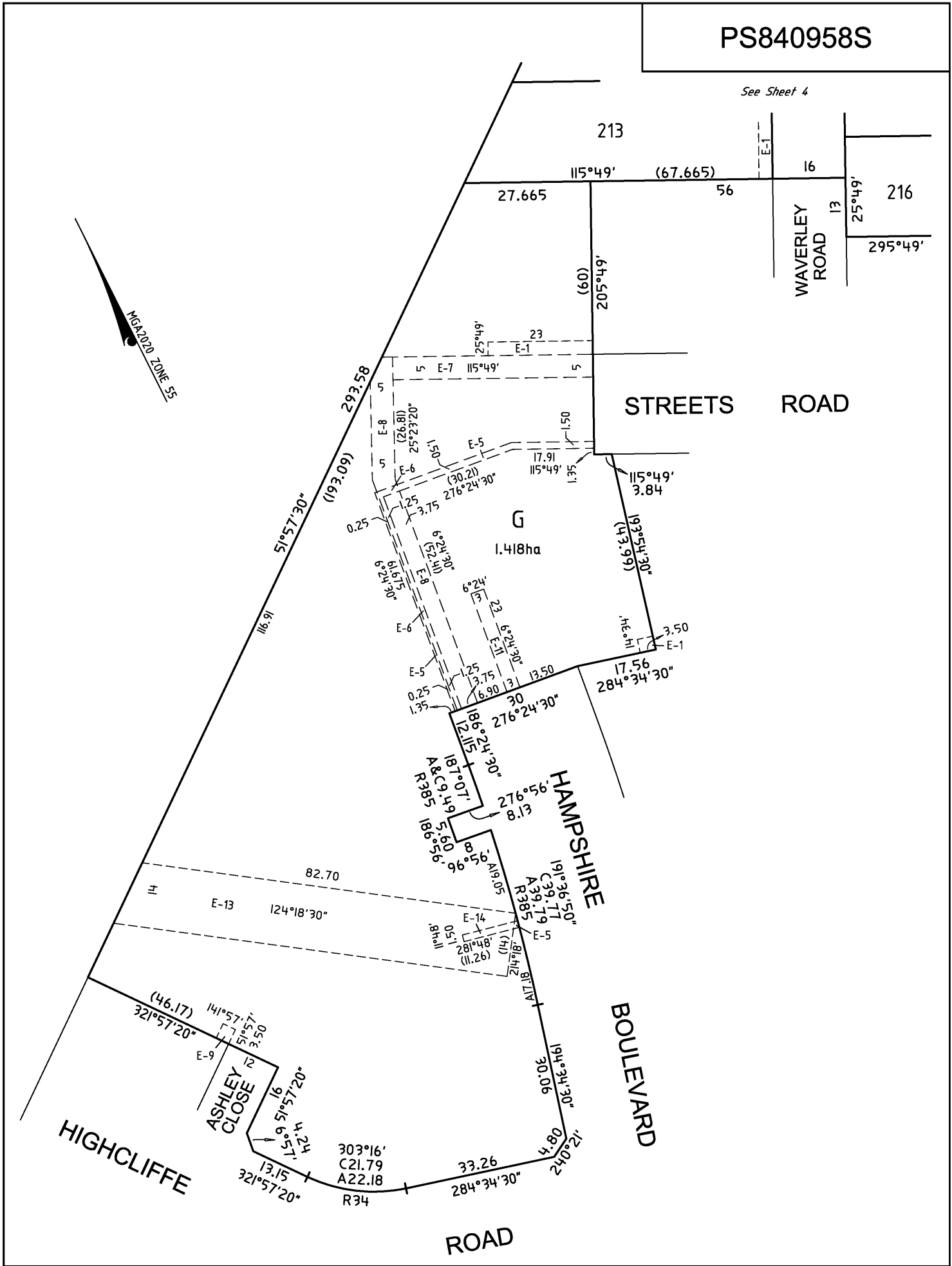
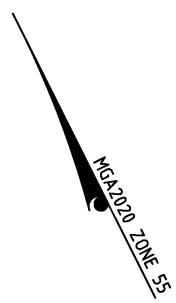
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ORIGINAL SHEET SIZE: A3
 SHEET 2 OF 5

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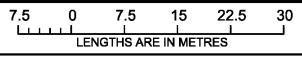
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See Sheet 4



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 PLANNERS SURVEYORS
 & ENGINEERS
 OFFICES 99 HUME ST
 PO Box 317 WODONGA 3689
 Ph (02) 6057 8578
 Fax (02) 6056 2392
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SCALE
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ORIGINAL SHEET
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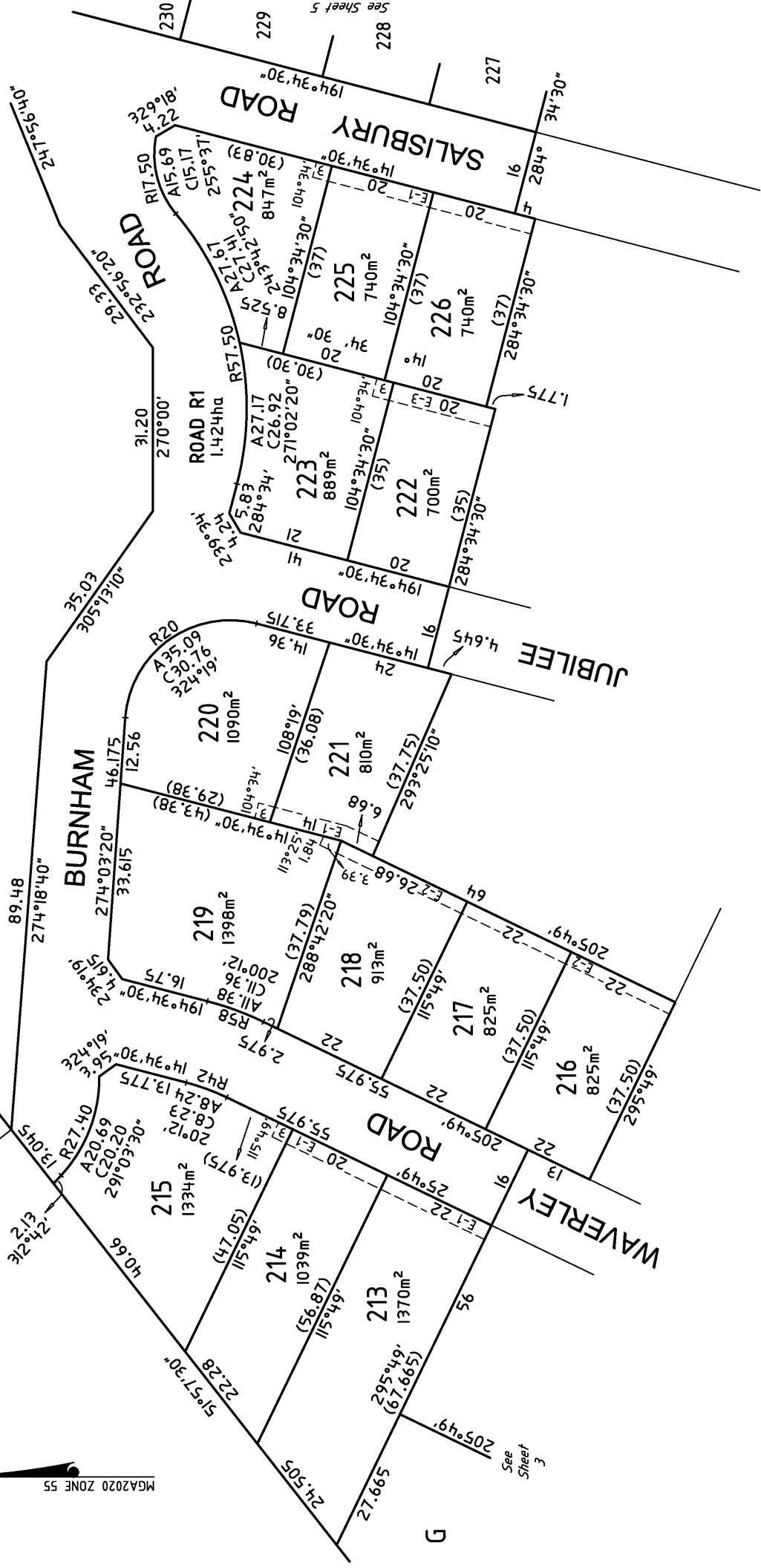
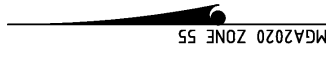
SHEET 3 OF 5

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RESERVE No.1
1.922ha



EDM Group
PLANNERS SURVEYORS
& ENGINEERS
OFFICES 99 HUME ST
PO Box 317 WOODONGA 3689
Ph (02) 6057 8578
Fax (02) 6056 2392
info@edmgroupp.com.au
ABN 12 532 366 914



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SCALE
1:750

7.5 0 7.5 15 22.5 30
LENGTHS ARE IN METRES

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SHEET 4 OF 5

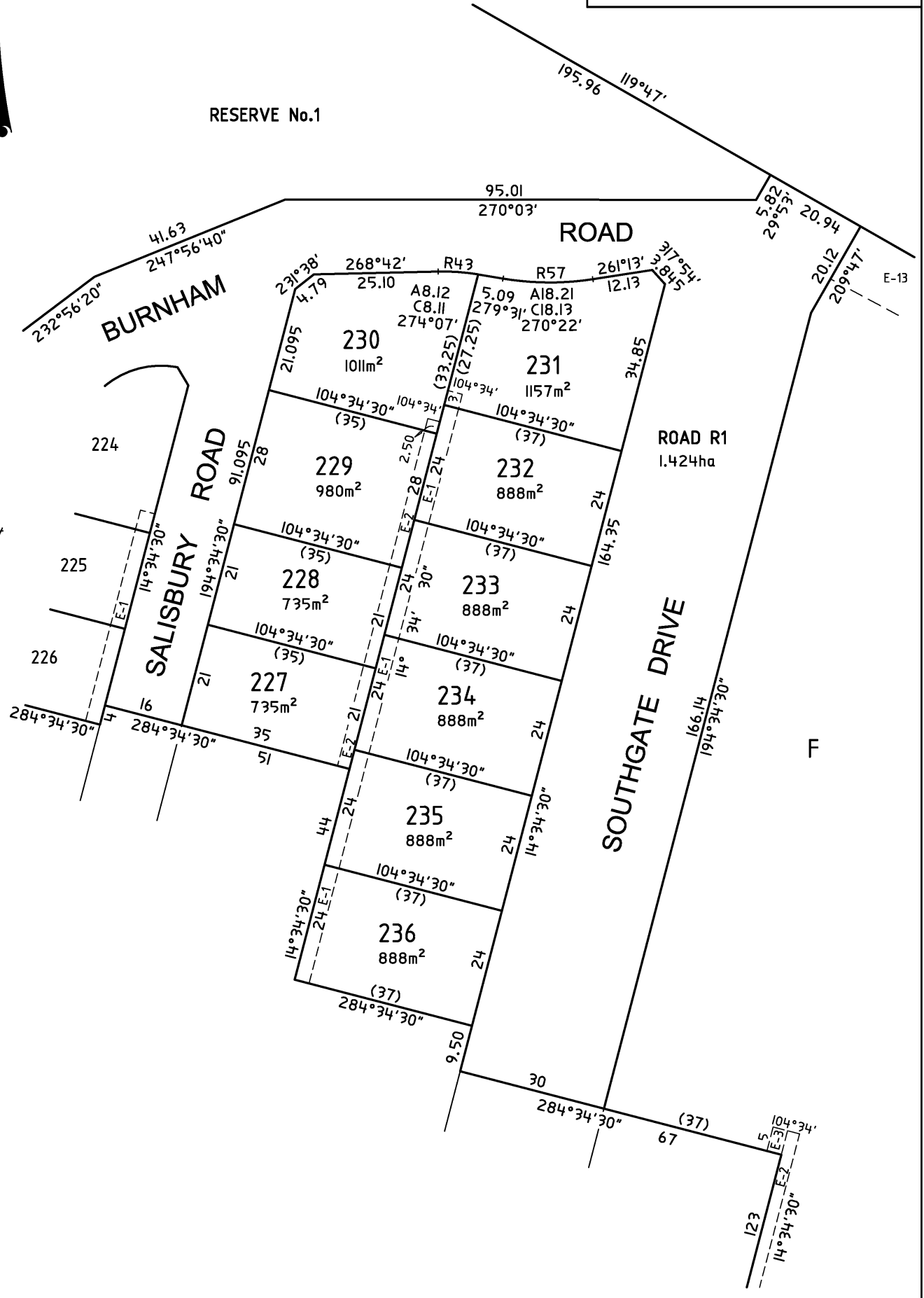
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MGA2020 ZONE 55

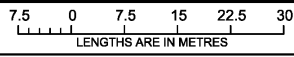
RESERVE No.1

See Sheet 4



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 PLANNERS SURVEYORS
 & ENGINEERS
 OFFICES 99 HUME ST
 PO Box 317 WODONGA 3689
 Ph (02) 6057 8578
 Fax (02) 6056 2392
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SHEET 5 OF 5

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